GENERAL FACT SHEET

048-214	
BILL NUMBER	

BRIEF TITLE APPROVAL DI Landscape Maintenance Services	-	REASON Authorize the Mayor to sign Agreement with Northridge Hts.
Agreement for Medians		
DETAILS	_	POSITIONS/RECOMMENDATIONS
The Landscape Maintenance Services Agreement allows the Northridge Hts. Partners, LLP (owner) to install and maintain added landscape plantings in three medians in fletcher Avenue between 28th & Ridge Park Drive. The City will make a contribution in an amount equal to the estimated cost the City would have incurred to maintain a prototypical landscape theme for these medians on an annual basis. Estimated area of said medians is 18,260 sq. ft.	Sponsor	Lynn Johnson/Mark Canney
	Program Departments, or Groups Affected	All automated departments
	Applicants/ Proponents	Applicant
		City Department
		Other
Discussion (Including Relationship to other Council Actions)	Opponents .	Groups or Individuals
Plant material approved by the Directors of Parks & Recreation and Public Works & Utilities shall be installed by owner per the terms of this agreement and subject to the requirements of the Lincoln Municipal Code and in accordance with the City of Lincoln design standards.		Basis of Opposition
	Staff Recommendation	☑ For ☐ Against Reason Against
-	Board or Commission Recommendation	BY □ For □ Against □ No Action Taken □ For with revisions or conditions (See Details column for conditions)
	CITY COUNCIL ACTIONS (For Council Use Only)	☐ Pass☐ Pass (As Amended)☐ Council Sub.☐ Without Recommendation

☐ Without Recommendation
☐ Hold
☐ Do not Pass

DETAILS	POLICY/PROGRAM IMPACT			
	POLICY OR PROGRAM CHANGE	MO D YES		
	OPERATIONAL IMPACT ASSESSMENT	Periodic inspection by Parks & staff under direction of Parks & Director	k Rec. 3 Rec.	
	FINANCES			
	COST AND REVENUE PROJECTIONS	COST of total project: COST of this Ordinance/ Resolution	\$ 0 \$ 0	
		RELATED annual operating Costs	(astimate) \$ \$895/yr.	
·		INCREASE REVENUE EXPECTED/YEAR	\$	
	SOURCE OF FUNDS	CITY [Approximately] Street Operations \$ 895/yr \$ \$ NON CITY [Approximately]	% <u>100</u> % % %	
		\$\$ \$	% %	
	BENEFIT COST ☐ Front Foot ☐ Square Foot	Avera	ge Assessment	

APPLICABLE DATES:

FACT SHEET PREPARED BY:

Lynn Johnsonlynn John son

REVIEW BY:

REFERENCE NUMBER